

## <u>Proforma for bidding to hold</u> Students Indian Chemical Engineering Congress (IIChE-SCHEMCON)

## Bid for the year:

(This proforma, duly filled-in, is to be sent to the Honorary Secretary, IIChE, so as to reach him two years before the IIChE-SCHEMCON for which the bid is being made. Those signing the bid may have to present the bid in person before the Council at its meeting held during IIChE-SCHEMCON of the year in which the bid is submitted.)

| 1.   | Name of the bidding Student Chapter   |                                       |
|--|---|---------------------------------------|
| 2.   | Address   |                                       |
|  |   |                                       |
|  | T-I N-  |                                       |
|  | Tel. No.<br>Fax.No.   |                                       |
|  | E-mail :  |                                       |
| 2  |   |                                       |
| 3.   | Name and address of Student Chapter Coordinator   |                                       |
| 4.<br>5.   | Name of the affiliating Regional Centre:  Name and address of Honorary Regional Secretary |                                       |
| 6.   | Available Physical facilities   |                                       |
| 0.   | a) Auditorium (Yes/No with sitting capacity)  |                                       |
|  | b) Number of Lecture rooms (for parallel sessions)  |                                       |
|  | c)Guest House/Hotel accommodation for Council & Executive                                 |                                       |
|  | Committee and other invitees (to be provided free).                                       | 5                                     |
|  | d)Hostel and other accommodation for the delegates (with                                  | h                                     |
|  | approx tariffs)   |                                       |
|  | e) Catering venue   |                                       |
|  | f) Wi-Fi facility at the venue  |                                       |
|  | g) Transport facilities (Railway network/ Bus /   |                                       |
|  | Station/Airport/Local transport etc)  |                                       |
| 7.   | Estimated budget (planned for delegates)(in Rs.)  |                                       |
|  | Expenditure   |                                       |
|  | a) Delegates hospitality  |                                       |
|  | (including kit, bag/gift etc.)  |                                       |
|  | b) Physical arrangements  |                                       |
|  | c) Transport  |                                       |
|  | d) Printing & Stationery  |                                       |
|  | e) Catering   |                                       |
|  | f) Others (Specify)   |                                       |
|  | Income  |                                       |
|  | a) Delegates registration (@ per delegate)  |                                       |
|  | b) Sponsors/Donations   |                                       |
|  | c) Souvenir Advertisements  |                                       |
|  | d) Others (Specify)   |                                       |
| 8.   | Plans for raising funds   |                                       |
| 9.   | Others remarks, if any  |                                       |
|  |   |                                       |
|  | <u>UNDERTAKIN</u>   | NG                                    |
|  |   |                                       |
| We, the undersigned, representing the IIChE Student Chapter at   |   |                                       |
| Further, we note that as per the decision of the Council in its 2 <sup>nd</sup> meeting held on 29.02.2020 at Kolkata adopted the resolution that minimum amount of Rs. 2,00,000/- (Two lakhs) or 50% of the surplus whichever is higher should have to be paid to the Headquarters by the IIChE-SCHEMCON organizer. |   |                                       |
| Name of Honorary Regional Secretary Na   |   | Name of Student Chapter Coordinator : |
| Signa  | uture:  | Signature:                            |
| Date:  |   | Date :                                |
|  |   |                                       |

N.B.: The above undertaking should be submitted separately in a non-judicial stamp paper (Rs.100/-) after receiving the approval letter from IIChEHQ.